

7 Panels and 34 Individual Papers Scheduled for the
Upcoming 15th Biennial Conference at Otani University

第15回国際真宗学会 大谷大学
7つのパネル発表と34の個人発表

PLUS

Special Panel on August 4th Evening
by Ryukoku University with Overseas Scholars

前日8月4日夕方の龍谷大学主催
海外学者を含む特別パネル

A. 7 Panels (パネル発表: 7件)

(1)

パネルタイトル: 「今、往生を考える」 (Re-Consideration about Ojo (Birth))

モデレーター: 内藤知康 NAITO Tomoyasu (龍谷大学 Ryukoku University)

発表題目・発表者:

現在の北米教団における往生理解

釋氏真澄 KIKUCHI Masumi

(龍谷大学 Ryukoku University)

親鸞の往生観に関する諸見解

井上見淳 INOUE Kenjun

(龍谷大学 Ryukoku University)

往生理解についての一元論と二元論

西 義人 NISHI Yoshindo

(浄土真宗本願寺派教学伝道

研究センター Jodo Shinshu Studies

and Research Center, Jodo Shinshu

Hongwanji-ha)

親鸞の往生観理解の方法論についての考察

稲田英真 INADA Eishin

(浄土真宗本願寺派教学伝道

研究センター Jodo Shinshu Studies

and Research Center, Jodo Shinshu

Hongwanji-ha)

親鸞の往生観について—その著作に基づいた考察—

塚本一真 TSUKAMOTO Kazumaro

(浄土真宗本願寺派教学伝道

研究センター Jodo Shinshu Studies

and Research Center, Jodo Shinshu

Hongwanji-ha)

発表原語: 日本語

(2)

Panel Title: *Modern Framings of Shin Buddhism: Historical, Literary and Institutional Adaptations of the 20th and 21st Centuries*

Moderator: Jessica Main, University of British Columbia

Presentations (Presenters):

The Dharma Sand Castle: On Matsuoka Yuzuru

(Ryan Ward, University of Tokyo)

Buddhism in Essence and Manifestation? Perspectives on Shōtoku Taishi and Shinran during the Fifteen-Year War

(Orion Klautau, JSPS/Tohoku University)

Family-run Congregations and the Human Rights of Temple Wives: Promises and Limitations of Bōmori Initiation Ceremonies

(Jessica Starling, University of Virginia/
Otani University)

Framing Priests

(Daniel Friedrich, McMaster University)

(Presentations in English)

(3)

Panel Title: *Shin Buddhist Theology : Musashino University Project Toward a Shift in Perspective* (「真宗 Theology : 視座の転換を目指す武蔵野大学プロジェクト」)

Moderator: Kenneth Tanaka

Presentations (Presenters):

信心のしるし～社会参画する仏教の原理 (本多静芳 Shizuyoshi Honda)

非僧非俗の再解釈－Engaged Buddhism との比較を通して－ (*Reinterpretation of "Neither a Monk nor One in Worldly Life" (hisōhizoku): By Comparing with Engaged Buddhism*) (大來尚順 Naoyuki Ogi)

Assessing Shinjin from an Indian Mahayana Buddhist Perspective: With a Focus on Adhimukti in Tathāgatagarbha Thought (インド大乘視点による信心の検討 － 如来蔵思想における Adhimukti(信解)を中心として) (Kenneth Tanaka)

親鸞解釈の新しい視座を求めて (爪田一寿 Kazuhisa Tsumeda)

親鸞における救済の意義再考の必要性について (宇治和貴 Kazutaka Uji)

(4)

Panel Title: *The Significance of "True Disciples of the Buddha": The Voices of Women Shin Priests outside Japan*

Moderator: Kenneth Tanaka

Presentations (Presenters):

Seeking the Universal over the Particular: the Work of Transmitting the Shin Teachings in Brazil (Angela Andrade, Brazil)

Buddhism and Women: The Intersections of Gender and Religion in Jodo Shinshu Hongwanji-ha Buddhist Life (Mary David, Mililani Hongwanji Buddhist Temple)

The Concept of Fellow Traveler (dōgyō) in Shinran : Its Implications for the American Sangha (Carol O'Dowd, Longmont Buddhist Temple)

Commentators:

Masumi Kikuchi, formerly of Buddhist Churches of Canada

Patti Nakai, currently of the Buddhist Temple of Chicago

Mari Sengoku, formerly of Hongwanji Mission of Hawaii

(5)

パネルタイトル：「真宗教学の現代化のために」 (*Toward the Modernization of Doctrinal Studies in Jōdo Shinshū*)

コーディネーター：藤 能成

発表題目・発表者：

藤 能成 (代表兼コーディネーター)

ピュー・フォーラム「全米宗教実勢調査」に学ぶ (*Exploring the Path Toward Modernization of the Study of Jōdo Shinshū Teaching: Learning from The Pew Forum U.S. Religious Landscape Survey*) 那須英勝 Eisho NASU (龍谷大学 Ryukoku University)

吉本伊信と内観療法—その背景と国際的展開 (*Ishin Yoshimoto and his Naikan Therapy—Its Buddhist Philosophy and International Development*)

千石真理 Mari SENGOKU (大阪学院大学
国際センター International Center,
Osaka Gakuin University)

現代における真宗教学のあり方 (Shin Buddhist Studies as It Ought to Be in Contemporary Society) 藤 能成 Yoshinari FUJI (龍谷大学 Ryukoku University)

発表原語：日本語

(6)

Panel Title: *Shin Responses to Modernity*

Moderator: Robert F. Rhodes (Otani University)

Presentations (Presenters):

Ishikawa Shuntai's Envisioning of Shin Buddhism in Modern Japan

(Inoue Takami, Otani University)

De-mythologization in Modern Shin Buddhism

(Mark L. Blum, State University of
New York)

D. T. Suzuki and the Modernization of Shin Buddhism

(James C. Dobbins, Oberlin College)

Trends in the Early Globalization of Shin Buddhism

(Michael Pye, University of Marburg)

(Presentations in English)

(7)特別共同開催パネル (Special Joint Panel)

パネルタイトル：「真仏弟子」

発表題目・発表者：

僧伽的人間の誕生

安富信哉 (大谷大学)

真仏弟子と慚愧の心 (*True Disciple of Buddha and Spirit of Shame and Selfreproach*)

佐々木恵精 (京都女子大学)

同朋と共生—真仏弟子のつながり— (Co-existence and Fellowship : Connections Among True Disciples of the Buddha) 田代俊孝 (同朋大学)

念仏者・仏教徒として現世と彼岸の間（はざま）に生きる一自由と平等の理念の実現をめざして— (*Living Here as Buddha's disciple, a Nembutsu Follower and a Fellow Buddhist —With the aim to realize Liberty and Equality in-between the world of human history and the Pure Land—*) 村石恵照（武蔵野大学）

「世の中安穩なれ、仏法ひろまれ」—社会変革と自己変革—

嵩 満也（龍谷大学）

発表原語：日本語

B. 34 Individual Presentations, 個人発表：34件

1) “アジャセとヨブ-その宗教的再生の根底にあるもの(1)-”

小森英明 Hideaki KOMORI (一般社団法人日本ケアプロヴァイダー協会)

2) **Two Kinds of Twenty-four Vows in the Early Rencension of the Larger *Sukhavāṭīvyūha* sutra** (「初期無量寿経」の二つの二十四願)

XIAO Yue 肖越, The Research Institute of Bukkyo University

3) **From Transference to Transformation: Levels of Understanding in Tibetan *Ars Moriendi***

Achim Bayer, Dongguk University, Seoul

4) **Nishitani's Response to Contemporary Nihilism through Shinran**

Melanie Coughlin, Doctoral Candidate, McGill University

5) **Sangowakuran and Lord Nijo**

Esho Shimazu

6) **Realization Makes Perfect: Pure Land and Zen practice in Musō Soseki's *Muchū Mondōshū***

Molly Vallor, Stanford University/ International Research Center for Japanese Studies

7) **“Turning Bad Into Good”: Ōtani - ha Priests in Meiji Prisons.**

Melissa Anne - Marie Curley, University of Iowa

Jessica L. Main, University of British Columbia

8) **The role of Caucasian Ordained Priests for Development of the English Service Books**

Masumi Kikuchi, Ryukoku University, Kyoto

9) **Path of the Useless Person**

Patti Nakai, The Buddhist Temple of Chicago

10) **非代償性災害における命の選別の問題～浄土教から見る日本のケアの現状と課題～**

1 1) **The Conversion of Two Kings —King Ajātasatru and King David—**

Timoteo Tommasini, Otani University

1 2) **The Meaning of "True disciple of Buddha,"**

Eiken Kobai 紅樸英頭

1 3) **「菩薩の仏教としての浄土真宗」**

高橋審也 武蔵野大学

1 4) **“True Disciple of Buddha: The Life of Realizing Nirvana”**

Shusuke Yamataka, Otani University

1 5) **「往生伝類」における道綽・善導間についての一考察 (A consideration about Dao-chuo and Shan-tao in ‘Ojo Biographies’)**

山崎真純 Yamasaki Shinjun 龍谷大学文学研究科真宗学専攻博士後期課程 1 回生

1 6) **ペリアゴゲ (Periagoge) 」と「アспектひらめき」—宗教的経験の核心部分についての試論—**

紫雲照英 Shohei SHIUN 浄土真宗本願寺派善照寺副住職 JODO SHINSHU

HONGWANJI-HA ZENSYOJI VICE PRIEST (FUKUI Prefecture SUUSEN-SO JAPAN

1 7) **往相回向と還相回向の同一性について (Oneness of *Ōsō Ekō* and *Gensō Ekō*)**

新井俊一 (相愛大学名誉教授) Toshikazu Arai, Emeritus Professor, Soai University, Osaka

1 8) **親鸞における真仏弟子論の問題—師弟の意味、およびその関係について— (Shinran's Understanding of the Concept of the "True Disciples of the Buddha": The Meanings and Relationships of "Master" and "Disciple")**

川添泰信 Taishin KAWASOE (龍谷大学 Ryukoku University)

1 9) **宗教と科学の相違と相互性について (Distance and Strain between Religion and Science ----- under instances-----)**

朝倉恵俊 Keisyun Asakura (Fukui pre.)

2 0) **三心一心問答より見る真仏弟子の意義 (The Meaning of the True Disciple of Buddha from the Question and Answer Regarding the Single Mind and the Three-fold Mind)**

藤原智 FUJIWARA Satoru 大谷大学助教

2 1) **Earnest Dharma-hearers' Traits—As seen in a Survey on Dharma-hearing— (聞法に関するアンケートに現れた聞信グループの特性)**

藤枝宏壽 Kōju FUJIEDA 真宗出雲路派了慶寺 (住職) / 福井医科大学名誉教授

2 2) 「浄土真宗」における大乘菩薩道 **Mahayana Bodhisattva Path in the “Pure-Land Buddhism”**

溪 英俊/Hidetoshi TANI (龍谷大学研究生/Ryukoku University student)

2 3) 親鸞聖人の浄土往生についての考察 (The view of Master Shinran's attaining birth in the Pure Land)

藪 慈真

2 4) 信巻における真仏弟子の位置付け —仏道の方法論として— (Positioning of The section about “True Disciple of Buddha”, in “the volume of Shinjin”)

黒田浩明 Hiroaki KURODA (同朋大学仏教文化研究所 客員研究員)

2 5) **The Non-regressing Path to the Pure Land –The Pure Land Thought of Peng Shaosheng (1740-1796)**

Hongyu Wu (Department of Religious Studies University of Pittsburgh)

2 6) 現代における浄土教の問題 (The problem of the Jodo sect in the present age)

川村覚昭 Kakusho KAWAMURA 大谷大学

2 7) **THE DEAF AND DUMB’S NEMBUTSU, THE SILENT CALLING**

Shogyo Gustavo PINTO (Hompa Hongwanji Brazil)

2 8) **Nature and Jinen in Japanese Buddhism**

Musashi Tachikawa (Aichi Gakuin Univ. Aichi Pref.)

2 9) **The Amitāyus Visualization Sūtra (Guan wuliangshoufo jing 觀無量壽佛經, T.365) as a Mortuary Text: Investigating the Social, Ritual, and Religious Context of Fifth-Century “Visualization” Sutras**

Cuong T. MAI, Ph.D. (University of Vermont)

3 0) **The History and Development of Jodo Shin Buddhism in Taiwan**

Clifton Dodatsu Ong, Ryukoku University

3 1) **Bodhisattva Practice in the Avatamsaka Sutra : With Reference to Pure Land Practice**

WU Chao-ti, Assistant Professor, Asia-Pacific Institute of Creative Technology 亞太創意技術學院

3 2) **The True Disciple of the Buddha in Contemporary Society: Through Shinran’s Perspective**

Kigoshi Yasushi (木越康), Associate Professor, Otani University

3 3) **The Right Track for Preaching and Listening to the Dharma: A Consideration of Shinran’s Quotation of the Anleji in His Comment on the “True Disciple of the Buddha”**

34) 「釈迦諸仏の弟子」の意義 (**Disciple of Sakyamuni and All Other Buddhas**)

青柳英司 Eishi AOYAGI (大谷大学大学院博士後期課程)